# Pre-Entry Form

Elk County 4-H Fair        Howard, KS 67349        7/19/2023 - 7/22/2023

*Exh #*      *Name*                         *Home Phone*

*Address*                             *Age*     *Club*

*Project List*     You are eligible to enter exhibits based on the listed project(s) in which you are enrolled

| Division | Class | Description | # of entries | Breeding Only* |
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**All project require pre-entries. ENTRIES ARE DUE IN THE EXTENSION OFFICE BY 4:00 P.M. ON JULY 7!!!**
**\*Breeding Animals - add Breed and Birthdate in Breeding column -- Except for Does**

*I certify the above entries are the results of this exhibitor's efforts*

*Exhibitor:* _____     *Parent/Guadian:* _____