

## Elk County 4-H Club Seal Application and Summary Report

### Purpose of Seal Guidelines

The Kansas 4-H Program focuses upon five life skills necessary for youth to acquire in order to become productive citizens. These “life skills” are **A Positive Self Concept, An Inquiring Mind, Sound Decision Making, Healthy Interpersonal Skills, and a Concern for the Community.**

The purpose of the following guidelines is to stimulate the growth of individual 4-H’ers as well as the entire club in each of the “life skills” areas. Each of these guidelines relate back to one or more of the “life skills.”

A seal is awarded to a 4-H Club each year the requirements for the seal are met. A club may get a seal and a charter together. A club may try for any seal without regard to seals previously received.

As a requirement is met, place a check or “X” in the space provided and give the information requested. A continual check on the guidelines is needed to avoid missing something that your club has set as a goal.

Use the club officers or a committee of 4-H members to assist you in checking the requirements during the year and to fill out this “4-H Club Summary Report” at the close of the club year. Forms are due to the Extension Office on or before **Monday, September 23, 2024.**

**Activities or events are for the period of October 1, 2023 - September 30, 2024.**

### Application for Recognition Check the appropriate seal you are applying for

Purple Seal (must meet all 5 statements in Section I  
and a total of 35 of the following statements)

Blue Seal (meet 30 of the following statements)

Green Seal (meet 25 of the following statements)

#### Section I - General Items

Check Yes, if applies

1. \_\_\_\_ Had at least one youth and one club leader attend each 4-H Council meeting.
2. \_\_\_\_ Held a club meeting every month.
3. \_\_\_\_ Completed the Secretary’s Book and turned into Extension Office by the due date.
4. \_\_\_\_ Completed the Treasurer’s Book and turned into Extension Office by the due date.
5. \_\_\_\_ Completed the Reporter’s Book and turned into Extension Office by the due date.

## Section II - 4-H Members Participation

6. \_\_\_\_\_ At least 75% of the members completed record books by the due date. (*Personal Page, 4-H Story, Permanent Record, and at least one project record form*).

7. \_\_\_\_\_ 50% or more of your club's enrollment participated in Elk County 4-H Club Day. (Model Meeting and club skits do not count.)

List members: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. \_\_\_\_\_ Had members participate in Regional 4-H Club Day.

List members: \_\_\_\_\_  
\_\_\_\_\_

9. \_\_\_\_\_ Member(s) presented a 4-H promotional speech to a non-4-H sponsored organization such as Rotary Club, school, church, etc.

List member and organization: \_\_\_\_\_  
\_\_\_\_\_

10. \_\_\_\_\_ Had five or more members compete in a county or area 4-H judging contest or skillathon.

List members and contest: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. \_\_\_\_\_ 50% of more of your membership attended 4-H Achievement Banquet (November 4, 2023)

12. \_\_\_\_\_ Had member(s) exhibit at Kansas State Fair.

Project Area _____	Member(s) _____
Project Area _____	Member(s) _____
Project Area _____	Member(s) _____

13. \_\_\_\_\_ Will have members participate in the Kansas Junior Livestock Show.

14. \_\_\_\_\_ Have two or more members participate in the Elk County Teen Leaders group.

15. \_\_\_\_\_ Had members participate in Kansas State Fair in ways other than exhibiting project work including but not limited to Demonstrations/Illustrated Talks, Judging Contests, Fashion Revue, Quiz Bowl, volunteer, etc.
16. \_\_\_\_\_ 4-H member(s) attend Citizenship Washington Focus, National 4-H Congress, National 4-H Conference or other National 4-H Youth Conference.
17. \_\_\_\_\_ Had member(s) attend 4-H Camp at Rock Springs.
18. \_\_\_\_\_ Had members attend Discovery Days, Kansas Youth Leadership Forum, or Citizenship in Action.
19. \_\_\_\_\_ 100% of club's membership exhibited at the Elk County 4-H Fair.
20. \_\_\_\_\_ Member(s) participated in an Extension Program other than 4-H activities such as Walk Kansas, Ag Programs, or something the District Extension Agents were presenting.

List members and program(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

21. \_\_\_\_\_ Had one or more members submit Project Record Forms for Area judging.

<b>Section III - Clubs Participation</b>
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22. \_\_\_\_\_ Maintain a club website and/or Facebook page.
23. \_\_\_\_\_ Club participated in a 48 Hours of 4-H community service activity.

Project and Date: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

24. \_\_\_\_\_ Held a club project tour. When \_\_\_\_\_
25. \_\_\_\_\_ Had a booth at the Elk County 4-H Fair.
26. \_\_\_\_\_ Had a banner at the Elk County 4-H Fair.
27. \_\_\_\_\_ Had a 4-H float in a parade.
28. \_\_\_\_\_ Club did window display or promotional activity for National 4-H Week.

Promotional activity done: \_\_\_\_\_

29. \_\_\_\_\_ Club participated in 4-H Sunday with Fellowship service or attend Church service.

30. \_\_\_\_ Had an exchange meeting with another 4-H club in the county or in another county.  
Who you exchanged with: \_\_\_\_\_
31. \_\_\_\_ Contributed to the Elk County 4-H Scholarship or Kansas 4-H Foundation fund.
32. \_\_\_\_ Presented a Model Meeting during the Elk County 4-H Club Day.
33. \_\_\_\_ Members attended County/District Officers Training.
34. \_\_\_\_ Had a club fundraiser.
35. \_\_\_\_ Held a Parent's night or program.  
When: \_\_\_\_\_
36. \_\_\_\_ Took a club educational tour or trip. (Not the same as a club project tour.)  
When and Where: \_\_\_\_\_
37. \_\_\_\_ Maintained or increased the number of 4-H'ers in your club.
38. \_\_\_\_ Club Treasury Review was completed and turned into the Extension Office by December 1, 2023.

<b>Section IV - Leadership</b>
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39. \_\_\_\_ Had an active Parent's Committee.
40. \_\_\_\_ Every member of the club has served on at least one committee.
41. \_\_\_\_ Each member gave a presentation or talk at a monthly club meeting at least once.
42. \_\_\_\_ Had a Parliamentary practice activity at each club meeting to help members understand Roberts Rules of Order.
43. \_\_\_\_ Had three or more project leaders conduct at least three project meetings/educational events.

<u>Leader</u>	<u>Project Area</u>	<u>Meeting Date</u>

## Section V - Community Service

44. \_\_\_\_\_ 4-H club performed at least two community service functions.

Tell what your club did:

45. \_\_\_\_\_ Club “year in review” paragraph (6-8 sentences) to be read at the Elk County 4-H Achievement Banquet. Write paragraph below.

Our signatures indicate we have checked this book and believe that it is complete and we are eligible for the recognition requested.

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Club President

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Club Leader

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Club Leader



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