

ELK COUNTY

REPORTER'S BOOK – SCORE SHEET

Name _____ 4-H Age _____

Club _____

| Requirements | Possible Points | Points Received |
|---|-----------------|-----------------|
| 1. Introductory Information a) Title Page including the club's name, the officer's name, and the club year. | 10 | _____ |
| 2. Announcements a) Announcements of club meetings and other club events written and submitted by the club reporter to the newspaper, including unpublished articles, organized month by month.* | 30 | _____ |
| 3. Club-Hosted Event Articles a) Articles of club-hosted or other 4-H events written and submitted by the club reporter to the newspaper, including unpublished articles, organized chronologically.* | 30 | _____ |
| 4. Club-Level Publications a) Club Newsletters or other material written and produced by the club reporter for the benefit of club members, organized chronologically. | 10 | _____ |
| 5. Arrangement/Layout a) Should be neat, visually pleasing and follow the order of the scoring guide to make effective judging possible. | 20 | _____ |
| TOTAL POINTS | 100 | _____ |

Comments:

***The publications name and date should appear with all news clippings.
Reporter's Book is to be submitted to the Extension Office by the Due Date.**